



Indian Institute of Information Technology Pune

A/P: Sadumbre, Tal: Maval, District: Pune.

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

- 1) Name :
- 2) Sex : M F
- 3) Father's Name/ Husband's Name :
- 4) Date of Birth :
- 5) Community to which belong: SC ST OBC UR
(Make a ✓ in the appropriate box)
- 6) Address for Communication :
- 7) Permanent Address :
- 8) Phone No: Mobile No: Email -Id :
- 9) Educational Qualification :

Recent
Passport size
Photograph

Sl.No	Course Completed	Name of the Institution	Class/ Percentage of Marks Obtained	Year of Passing
1.	Higher Secondary			
2.	Degree			
3.	Post Graduate Degree			
4.	Ph. D.			
5.	NET/SET(if applicable)			

**Duly attested true copy of the documentary proof will have to be submitted.*

10. *Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving Examination (10th standard / Matriculation). For Ph.D., please give details, even if it is not complete*.*

Sl. No.	School / College / Institute	Date of entry	Date of leaving	Name of the Board / University / Institution	Examination / Degree / Diploma passed	Distinction / Class / Division	Subjects (Please mention field of specialization, honours, etc, where applicable)	Percentage of marks or CPI/ CGPA	Year of passing

11. *Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one*:*

Sl. No.	Organisation / Institute	Position held	Nature of duties / work	Date of joining	Date of leaving	Last Pay & Scale of pay	Additional remarks about experience, if any.*

****Duly attested true copy of the documentary proof will have to be submitted.***

12.	Research & Development, Training, Project, Publication etc.:						
	(a) Please attach a list of your Research & Development / Industrial/Training experience						
	(b) Please state the following in the format below:						
	No. of UG/PG projects	No. of Ph.D. thesis guided		No. of Projects involved in		No. of Patents	
		Completed	On-going	Sponsored	Consultancy		
	(c) Please state no. of publications (Published/Accepted) in the format below:						
	In Journals (refereed)		In Conferences			Technical Reports / Monographs	
	National	International	Refereed		Un-refereed		
			National	International	National		International
	(d) Citation of your published papers:						
	(e) Please list most recent / important research publications in the format below :						
	Name of the journal	Month & year of publication	Title of the research paper		Single or with Co-author(s)		
(f) Books published:							
(g) Book chapters written:							
(For each of the above items, please give full details in separate sheets if required)							
13.	(a) Please give a list of courses taught on a separate sheet with course titles, level (UG/PG) and number of times taught						
	(b) Areas of specialization						
	(c) Title of your Ph. D. Thesis						

	(d) Name of your Ph.D. Supervisor			
	(e) Please describe briefly your Ph.D. work. Also detail the areas of interest with work done in each case (if any).			
	(f) Laboratory Experience: Please describe, in brief, your experience in (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses & (iii) Using different types of instruments, systems, computers etc.			
14.	Miscellaneous Information: Computer Skills (e.g. word processing, spread sheet, databases or any other specific software with familiarity level of basic/ intermediate/ Advance)			
	ICT Usage	Skills	Specialized Packages/ Software's	Familiarity
15.	(a) Awards and Honors:			
	(b) Fellow/ Member of professional bodies/ societies:			
	(c) Editorial board memberships:			
	(d) Seminars/conferences/ workshops/ symposium organized:			
16.	Did you previously apply for any post in this Institute? If so, give particulars and date:			
17.	Additional Remarks: (Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above)			

18.	Name, Designation and Address (along with phone no/ email) of three referees who are acquainted with your research work.	1. 2. 3.
19.	Research plan for IIITPune	
20.	In what way as a teacher would you like to contribute in curricular and co-curricular activities at IIIT Pune	
21.	Mention your hobbies	
22.	Mention "Innovative Ways" in which you have facilitated your teaching-learning process in your current assignment. Freshers may suggest innovative ways in teaching that they would like to adopt at IIITPune.	

Note : Incomplete applications will not be entertained.

I hereby declare that, all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment is liable to be cancelled/ terminated.

I Certify that:

i)	No vigilance case is either pending or contemplated me.
ii)	No minor/major penalties have been imposed upon me during my Service career.

Place :

Date :

Signature of the
Candidate

NOTE:

- Candidates submitting applications for faculty positions to submit their applications in this form through proper channel and mail it to Administration Officer ao@coep.ac.in
- While sending the applications through email, the subject should be clearly mentioned "APPLICATION FORM FOR FACULTY POSITION".

DATA SHEET FOR THE APPLICANTS FOR ASSISTANT PROFESSOR IN

App. No. (For Office Use)	Name & Address	Category (GEN/OBC/SC/ST/PD)	Date of Birth DD/MM/YYYY	Post Applied For	Academic Qualifications			Research & Teaching experience including current status	Publications in Journals/Conferences/ books Award/ Citation/Patents(Give Number(s) only)	Remarks (For Official Use)
					Degree	% of marks obtained	Year of Passing			
	<u>Name:</u> <u>Mailing Address:</u> <u>PIN Code:</u> <u>Phone and Mobile Number:</u> <u>Email ID:</u>				X			1.	<i>In Journals-</i> National <input type="checkbox"/> International <input type="checkbox"/> <i>In Conferences-</i> National <input type="checkbox"/> International <input type="checkbox"/> <i>Book chapters:</i> <i>Book(s) Written:</i> <i>Patent(s):</i> <i>Citation(s):</i> <i>Award(s):</i>	
				XII			2.			
				Under graduate			3.			
				Post graduate			4.			
				Doctoral. <i>Univ./Inst.:</i>			5.			
				<i>Specialization:</i>						
				<i>Post Doctoral Univ./ Inst.:</i> <i>Specialization:</i>						

Date:

Signature of the Candidate

